



2015 MONTANA NONRESIDENT SURPLUS APPLICATION

MONTANA FISH, WILDLIFE & PARKS
SPECIAL LICENSING - SURPLUS
1420 E 6th AVE
PO BOX 200701
HELENA MT 59620-0701

FWP 2015 FORM/JULY2015

NOTE: These licenses are limited in numbers and are being sold as First Come, First Serve basis. You may purchase online at <http://fwp.mt.gov> or over the counter at any FWP license provider. Mailing in this application is acceptable, but we would recommend the other options.

MANDATORY INFORMATION Please Print Clearly

DATE OF BIRTH	MM	DD	YYYY	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana license you will not have an ALS#. You will be issued an ALS# after your application is processed.						
NAME					JR., SR., ETC.		HOME PHONE		WORK PHONE		
MAILING ADDRESS					CITY		STATE		ZIP CODE		
PHYSICAL ADDRESS					CITY		STATE		ZIP CODE		
SAME AS MAILING <input type="checkbox"/>					CITY		STATE		ZIP CODE		
<input type="checkbox"/> Female		Feet		Inches		WEIGHT		BALD		BROWN	
<input type="checkbox"/> Male		Feet		Inches		WEIGHT		BLACK		GRAY	
<input type="checkbox"/> Male		Feet		Inches		WEIGHT		BLOND		RED	
<input type="checkbox"/> Female		Feet		Inches		WEIGHT		BLACK		GRAY	
<input type="checkbox"/> Male		Feet		Inches		WEIGHT		BLUE		GREEN	
<input type="checkbox"/> Male		Feet		Inches		WEIGHT		BROWN		HAZEL	
<input type="checkbox"/> Female		Feet		Inches		WEIGHT		USA		OTHER (Please list Country)	
<input type="checkbox"/> Male		Feet		Inches		WEIGHT		COUNTRY		COUNTRY	
Last 4 digits of SOCIAL SECURITY #		OCCUPATION		HUNTER EDUCATION REQUIREMENT		Any hunter who is born after January 1, 1985 must submit with all hunting license applications a copy of their certificate verifying that he/she has completed a course in hunter education from any state or province.		DEPARTMENT USE ONLY		DEPARTMENT USE ONLY	
X		ORIGINAL SIGNATURE OF APPLICANT REQUIRED		Do not print. (Faxed or photocopied signature not acceptable)		All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302		FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO		NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.	

- ☐ If you have not purchased a 2015 Conservation license, you must check this box and enclose an additional \$10.00
- ☐ Hunting Access Enhancement Fee (HAEF) is required when purchasing the first hunting license of the year. This is a one time annual cost. If this is your first hunting license for 2015, check this box and enclose an additional \$10.00

ANTELOPE LICENSE & ANTELOPE B

FIRST CHOICE	SECOND CHOICE	THIRD CHOICE
<input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/>
DISTRICT #	DISTRICT #	DISTRICT #
Quantity _____	Quantity _____	Quantity _____

All Antelope (either sex) and the Antelope B (doe/fawn) licenses were offered as a drawing with a June 1 deadline. Any surplus Antelope or Antelope B licenses from the drawing will go on sale August 3. Hunters can hold up to three (3) Antelope licenses, but only one (1) can be an either sex license.

DEER B LICENSE \$75.00

FIRST CHOICE	SECOND CHOICE	THIRD CHOICE
<input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/>
DISTRICT #	DISTRICT #	DISTRICT #
Quantity _____	Quantity _____	Quantity _____

ELK B LICENSE \$273.00 (Only 1 ELK B license allowed per year)

FIRST CHOICE	SECOND CHOICE	THIRD CHOICE
<input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/>	<input type="text"/> <input type="text"/> <input type="text"/> - <input type="text"/> <input type="text"/> <input type="text"/>
DISTRICT #	DISTRICT #	DISTRICT #

Make payable to: **MONTANA FISH, WILDLIFE & PARKS**
NO PERSONAL OR COMPANY CHECKS

CHECK # _____

APPLICATION AMOUNT \$ _____

1st Antelope & 2nd Antelope	\$200.00 each	Deer B	\$75.00
3rd Antelope	\$50.00 each	Elk B License	\$273.00
Conservation	\$10.00	Hunting Access Enhancement Fee	\$10.00